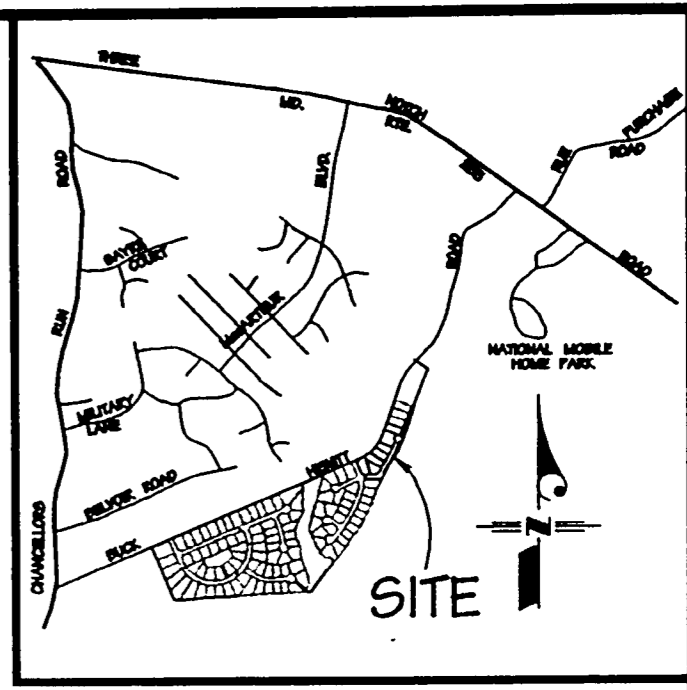
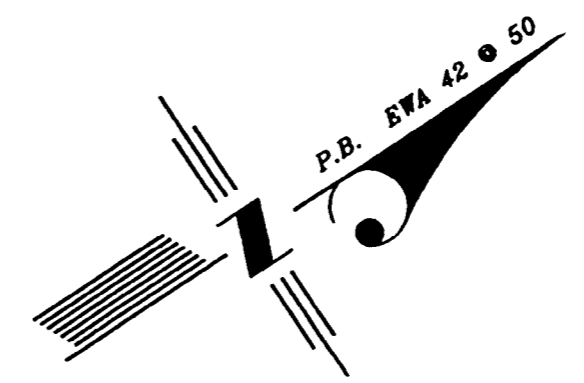
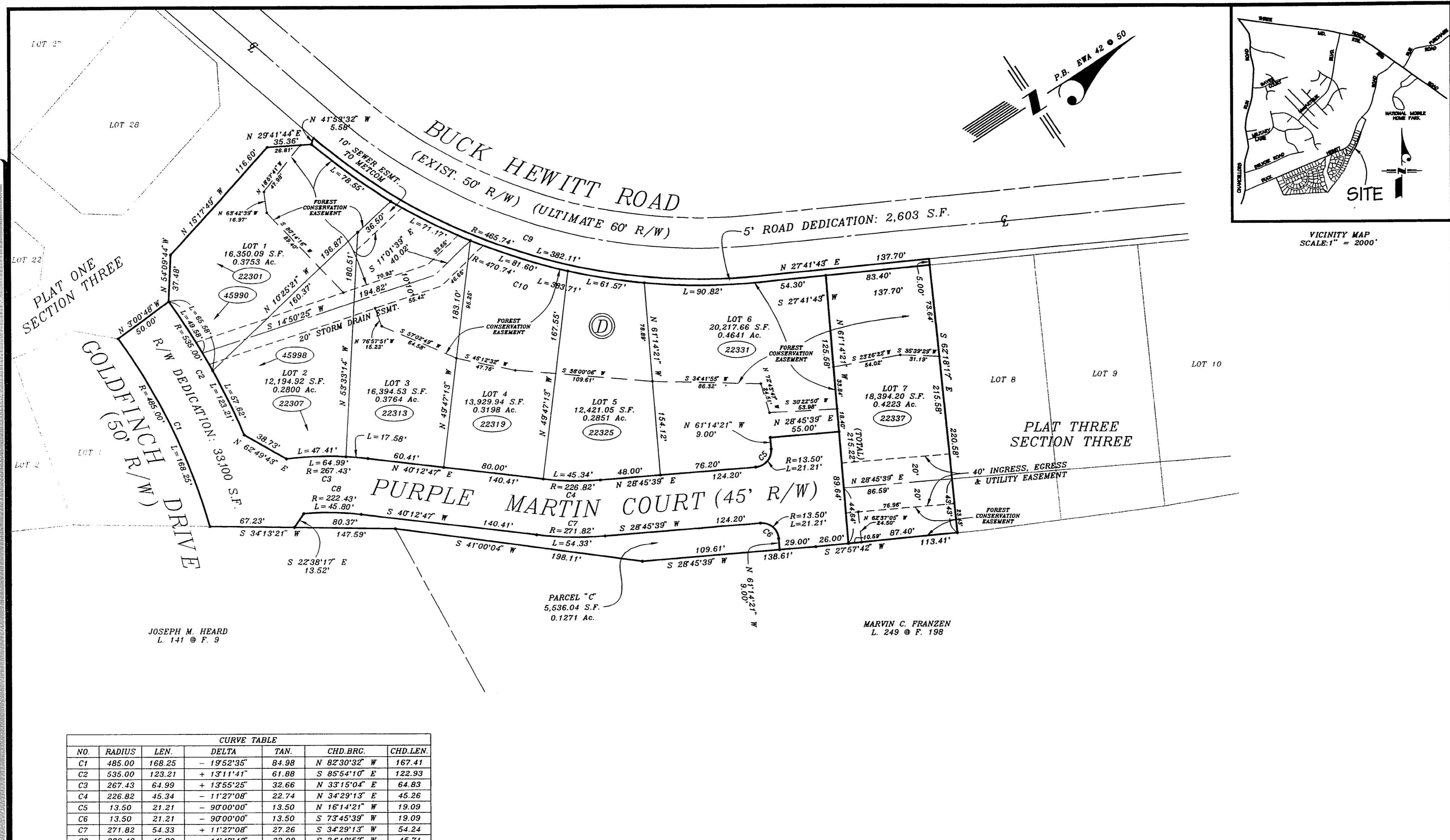


MARYLAND STATE ARCHIVES



| NO. | RADIUS | LEN.   | DELTA       | TAN.   | CHD.BRG.      | CHD.LEN. |
|-----|--------|--------|-------------|--------|---------------|----------|
| C1  | 485.00 | 168.25 | - 19°52'35" | 84.98  | N 82°30'32" W | 167.41   |
| C2  | 535.00 | 123.21 | + 13°11'41" | 61.88  | S 85°54'10" E | 122.93   |
| C3  | 267.43 | 64.99  | + 13°55'25" | 32.66  | N 33°15'04" E | 64.83    |
| C4  | 226.82 | 45.34  | - 11°27'08" | 22.74  | N 34°29'13" E | 45.26    |
| C5  | 13.50  | 21.21  | - 90°00'00" | 13.50  | N 16°14'21" W | 19.09    |
| C6  | 13.50  | 21.21  | - 90°00'00" | 13.50  | S 73°45'39" W | 19.09    |
| C7  | 271.82 | 54.33  | + 11°27'08" | 27.26  | S 34°29'13" W | 54.24    |
| C8  | 222.43 | 45.80  | - 11°47'48" | 22.98  | S 34°18'53" W | 45.71    |
| C9  | 465.74 | 382.11 | - 47°00'28" | 202.55 | N 51°11'57" E | 371.48   |
| C10 | 470.74 | 383.71 | + 46°42'13" | 203.24 | S 51°02'49" W | 373.18   |

PLAT TWO - SECTION THREE  
 LOTS 1 THRU 7 BLOCK D  
**VICTORIA'S GRANT**  
 EIGHTH ELECTION DISTRICT  
 ST. MARY'S COUNTY, MARYLAND  
 MAY, 1998

46 16

SCALE: 1" = 50'

|   |   |   |  |
|---|---|---|--|
| OFFICE OF PLANNING & ZONING<br>Date _____<br>Director _____<br>Chairman _____ | ST. MARY'S COUNTY METROPOLITAN COMMISSION<br>Director <i>J. W. Leath</i><br>9/16/98 | DEPARTMENT OF ENVIRONMENTAL HEALTH<br>Date <i>10-7-98</i><br>Health Officer <i>Thomas Russell</i><br>Director, Env. Hygiene _____<br>Sanitarian _____ | DEPARTMENT OF PUBLIC WORKS<br>Date Approved <i>10-2-98</i><br>Approved Reference <i>CP-9799-002 Pgs 7-10</i><br><i>George A. Williams</i><br>Drawn By: MARTIN<br>Checked By: RBR |
|---|---|---|--|

**RDA**  
 REAL ESTATE DEVELOPMENT TECHNOLOGY ASSOCIATES, INC.  
 ENGINEERS LAND PLANNERS LAND SURVEYORS  
 14603 MAIN STREET  
 UPPER MARLBORO, MARYLAND 20772  
 PHONE: (301) 627-3100

MSA SSU 1252-3007-3